

07-10-01
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

A

10/09/01
11054 U.S. PRO

Applicant(s): Brancato, et al.

Docket No.: 118.002US01

Title: USE OF UBIQUINONE Q10 FOR THE LOCAL TREATMENT AND PREVENTION OF POST-SURGICAL OPHTHALMOLOGIC PATHOLOGIES (as amended herewith)

Commissioner for Patents
ATTN: Box Patent Application
Washington, D.C. 20231

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09/901320
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We are transmitting the following documents along with this Transmittal Sheet:

- ☒ Utility Patent Application: Specification (24 pgs., including 23 claims and a 1 pg Abstract).
- ☒ 10 sheets of INFORMAL drawings
- ☒ A Preliminary Amendment (9 pgs., including version with markings to show changes made)
- ☒ A check in the amount of \$589.00 for application filing fee, as calculated below
- ☒ A Signed Combined Declaration and Power of Attorney (7 pgs.).
- ☒ An Assignment to Giuseppe Simonelli and a Recordation Form Cover Sheet (6 pages total).
- ☒ A check in the amount of \$40.00 to cover the Assignment Recording Fee.
- ☒ A return postcard.

☒ Other: **Small Entity Status:** - the Assignee qualifies as a small business concern as defined in 13 CFR Part 121 for purposes of paying reduced fees to the United States Patent and Trademark Office.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 501373.

PTO CUSTOMER NO. 27073

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	31	- 20 =	0	x \$9=	\$ 99
Independent Claims	2	- 3 =	0	x \$40 =	\$ 0
One or More Multiple Dependent Claims Presented? If Yes, Enter Here *					\$ 135
Enter Basic Filing Fee (Utility Patent-Small Entity) Here *					\$ 355
Total Application Filing Fee					\$ 589.00

FOGG, SLIFER & POLGLAZE, P.A.
P.O. Box 581009, Minneapolis, MN 55458-1009

By: Thomas W. Leffert
Name: Thomas W. Leffert
Reg. No.: 40,697
Direct Dial: 612-312-2204
Facsimile: 612-312-2250

"Express Mail" mailing label number: EL823840420 US

Date of Deposit: July 9, 2001

These papers and fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and addressed to the Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

(SMALL ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)